LEARNING OBJECTIVES
Upon completion of this program, the participant will be able to:

- Identify the current treatment options for the patient with newly diagnosed PD
- Recognize and treat motor and non-motor complications of PD, including drug-induced impulse control disorders
- Understand features of pre-motor PD
- Analyze recent PD research results

TARGET AUDIENCE
Physicians, pharmacists, nurse practitioners, physician assistants, nurses and other healthcare professionals who treat patients with Parkinson’s Disease.

AGENDA
6:00 – 6:30 PM  Registration
6:30 – 7:30 PM  Early Parkinson’s Disease - Innovative Research
7:30 – 8:00 PM  Q & A - Open Discussion
(DINNER WILL BE SERVED DURING LECTURE)

REGISTRATION INFORMATION
COMPLIMENTARY REGISTRATION - SPACE IS LIMITED
REGISTER EARLY - PLEASE, NO GUESTS

INNOVATIVE RESEARCH in Parkinson’s Disease
Melbourne • Orlando • Tampa

Sponsored by
USF HEALTH
Office of Continuing Professional Development
12901 Bruce B. Downs Blvd., MDC 60
Tampa, FL 33612-4799
The physician’s goal for the patient is to reduce Parkinson’s Disease (PD) symptoms, minimizing problematic side effects, maintaining as many activities of daily living as possible, ensuring emotional well-being, and maximizing independence. In recent years the medical community has seen tremendous advances in their ability to manage diseases of the central nervous system. Improved treatment options have provided better outcomes for patients. This program will focus on PD and movement disorders to impart new discoveries and recent developments in research which will improve diagnosing and treating these disease states.

**Course Director**

Robert A. Hauser, MD, MBA  
Professor of Neurology, Molecular Pharmacology and Physiology  
Clinical Chair, Signature Interdisciplinary Program in Neuroscience  
Director, Parkinson’s Disease and Movement Disorders Center of Excellence  
USF Health  
Tampa General Healthcare  
Tampa, Florida

**FACULTY DISCLOSURE:** USF Health adheres to the ACCME Standards regarding commercial support of continuing medical education. It is the policy of USF Health that the faculty and planning committee disclose real or apparent conflicts of interest relating to the topics of this educational activity, that relevant conflict(s) of interest are resolved and also that speakers will disclose any unlabeled/unapproved use of drug(s) or device(s) during their presentation.  
Detailed disclosure will be made in the course syllabus.

**CITIES**

- **Malabar, FL** (Melbourne Area)  
  Complimentary Valet Parking
- **Orlando, FL**  
  Complimentary Valet Parking
- **Tampa, FL**  
  Self-Parking in lot across street

**DATES**

- **Wednesday, May 5, 2010**  
  Location: Yellow Dog Cafe  
  905 US Highway 1  
  Malabar, FL 32950
- **Wednesday, May 19, 2010**  
  Location: The Oceanaire Seafood Room  
  9101 International Dr.  
  Orlando, FL 32819
- **Wednesday, May 26, 2010**  
  Location: Mise En Place  
  442 W. Kennedy Blvd.  
  Tampa, FL 33606

For further dates and information, please visit our website: [www.cme.hsc.usf.edu/ir](http://www.cme.hsc.usf.edu/ir)

**ACCREDITATION**

Physicians:  
USF Health is accredited by the Accreditation Council for Continuing Medical Education to provide continuing medical education for physicians.  
USF Health designates this educational activity for a maximum of 1.5 AMA PRA Category 1 Credits™. Physicians should only claim credit commensurate with the extent of their participation in the activity.

**Nurses:**  
The University of South Florida College of Nursing is accredited as a provider of continuing nursing education by the American Nurses Credentialing Center’s Commission on Accreditation. This activity is for 1.5 contact hours.

**Pharmacists:**  
The University of South Florida College of Medicine is accredited by the Accreditation Council for Pharmacy Education as a provider of continuing pharmacy education. The program has been approved for 1.5 contact hours. Universal program number is as follows: 0230-0000-10-004-L01-P.

**REGISTRATION**

- **May 5 - Malabar, FL** (Melbourne Area)  
- **May 19 - Orlando, FL**  
- **May 26 - Tampa, FL**

Name: ___________________________  
Gender:  
□ Male □ Female  
Credentials: ___________________________

Birth Date: (MM) ________ (DD) ________  
Address: __________________________ City: __________________________

State: ______________________ Zip: __________ County: __________________________

E-mail Address: __________________________

Daytime Phone: __________________ Fax: __________________

Specialty: __________________________  
□ MD/DO □ ARNP/RN □ Pharmacist □ Others ____________

“Burning Question” I would like the faculty to address during the Program: __________________________

**COMPLIMENTARY REGISTRATION – SPACE IS LIMITED**

**REGISTER EARLY – PLEASE, NO GUESTS**

This program is supported by an educational grant from TEVA Neuroscience.